

**AMENDED
APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office SEP 06 2005

Returned to applicant for correction OCT 24 2005

Corrected application filed DEC 19 2005

Map filed DEC 21 2005 under 71386-S01

The applicant **City of Henderson** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. **June 8, 1953, City of Henderson, Clark County, Nevada**

1. The source of the proposed appropriation is **Treated Effluent from the City of Henderson Water Reclamation Facility**

2. The amount of water applied for is **9.59** second feet.

(a) If stored in reservoir give number of acre-feet **24 Hour Capacity-19.03 AF/Day**

3. The water to be used for **Municipal Use**

4. If use is for:

(a) Irrigation, state number of acres to be irrigated **-/-**

(b) Stockwater, state number and kind of animals to be watered **-/-**

(c) Other use (describe fully under No. 12. "Remarks") **-/-**

(d) Power:

(1) Horsepower developed **-/-**

(2) Point of return of water to stream **-/-**

5. The water is to be diverted from its source at the following point **SW SE, Section 36, T21S, R62E, MDM or a Point from which the SE Corner of Said Section 36, T21S, R62E, MDM Bears South 71°15'02" East, A Distance of 2645.61 Feet. Use Map Enclosed for Proposed Point of Diversion.**

6. Place of Use **Within the Limits of the City of Henderson Corporate Boundary as Depicted on the "2004 Boundary Limits" Map Recorded February 23, 2005 in File 001 of Local Government Plats, Page 0112 in the Office of the Clark County, Nevada Recorder and as Amended from Time to Time. See Attachment I-Item#6**

7. Use will begin about **January 01** and end about **December 31** of each year.

8. Description of proposed works **N/A**

9. Estimated cost of works **N/A**

10. Estimated time required to construct works **One Pumping Station, Forced Main, One Forebay**

11. Estimated time required to complete the application of water to beneficial use **Fifteen (15) Years**

12. Remarks: This Application is for a Secondary Reuse Permit, Subject to the Terms and Conditions of Primary Permit 71386, for the Black Mountain Reclaimed Water Distribution System.

By Kurt R. Segler, P. E.
s/ Dennis B Porter for KRS
240 Water Street
Henderson, NV 89015

Compared sc/gkl lt/gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This secondary permit is issued subject to the terms and conditions under Permit 71386. The granting of this secondary permit is not intended in any way to waive or affect authority or requirements of water quality control agencies or regulations. This permit is further issued subject to the provisions of NRS 533.440 and the State retains the right to regulate the use of the water herein granted at any and all times.

This secondary permit is issued subject to existing rights.

This secondary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 3)

(PERMIT TERMS CONTINUED)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 9.59 cubic feet per second, and not to exceed 6942.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

June 20, 2016

Proof of the application of water to beneficial use shall be filed on or before:

July 20, 2016

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, Tracy Taylor, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 20th day of June, A.D. 2006

Tracy Taylor, P.E.
State Engineer

Completion of work filed N/A

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

01/13/2006 10:52

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NDWR

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ATTACHMENT I

STATE OF NEVADA
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES

TO: Mr. Kurt R. Segler, P.E. (Fax: 702-267-2501)
FROM: John Lane, Staff II
DATE: December 21, 2005

SUBJECT: Request for your agreement to 2 Corrections concerning
Applications 71386 S-01 and 71386 S-02.

Dear Kurt; Upon reviewing the 2nd amended City of Henderson
applications for Effluent, our office is requesting
your agreement to the following corrections:

Item #6: To more fully describe the Place of use of both
applications mentioned above, please add the Township
and Ranges for the City of Henderson, as depicted on
the supporting map.
The place of use is within:

T.21S., R.62E. (portion of)
T.21S., R.63E. (portion of)

T.22S., R.61E. (portion of)
T.22S., R.62E. (portion of)
T.22S., R.63E. (portion of)

T.23S., R.61E. (portion of)
T.23S., R.62E. (portion of)
T.23S., R.63E. (portion of)

Dear Kurt;
Sending this
Request again
on 1/13/2006

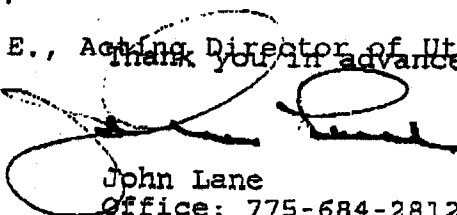
Thank you

Item #5: Application 71386 S-02 (only)
Please correct the bearing tie to read:
S. 71° 15' 02" E.

Your signature in the space provided and return facsimile will
allow this office to go forward with these applications.


Kurt R. Segler, P.E.

Dennis B. Porter, P.E., Acting Director of Utility Services
Thank you in advance,


John Lane
Office: 775-684-2812
Fax: 775-684-2810

STATE ENGINEER
JAN 25 2006
FACSIMILE RCVD